



उत्तराखण्ड मुक्त विश्वविद्यालय Uttarakhand Open University

Ref. No. UOU /R3/निपाजन/2019/890
Date 23/07/2019

To,
Dr. Pradeep Kumar Pant
e-mail-pantpradeep71@gmail.com

Subject: **Letter of engagement as an Academic Consultant (Geography)**?

Dear Sir,

With reference to your application and subsequent walk-in-interview held on 14th November, 2018 for engagement in the University in accordance with the provisions under section 4(19) of the Statutes. The Hon'ble Vice Chancellor would be pleased to engage you, as an "**Academic Consultant (Geography)**" for the period from 14/08/2019 to 31 /12/2019 on the following terms and conditions:

1. You will be paid a consolidated amount of Rs 23,000/- (Twenty three thousand only) per month. No other allowances are admissible to you during this period.
2. Your headquarter will be at Haldwani but you may be posted anywhere in Uttarakhand state depending upon the work requirement.
3. You will not be entitled to any travelling allowance for reporting to join the said position.
4. Engagement may be terminated at any time without any prior intimation and/or assigning any reason thereof.
5. The above engagement will not confer any right on your regular appointment in the University.
6. You will have to submit the enclosed undertaking.

The period of service rendered during this engagement will not be counted for the purpose of seniority. If any declaration given or information furnished by you proves to be false or found to have willfully suppressed any material information will be liable to be terminated and other such action as deemed fit shall be initiated against you. You will have to strictly abide by the existing rules and regulations enforced including office timings.

You will have to submit PAN for Income Tax purpose if any.

If this offer is acceptable to you with the above mentioned terms and conditions, you should intimate your acceptance of the offer letter to the undersigned within 15 days after receiving this letter.

Contd./-

CA

In case you fail to report for duty by 14/08/2019, it will be assumed that you are not interested and the offer will be treated as cancelled without any further information to you.


23/08/11
Registrar

Encl: As above.

Copy to:

- 1- PA to VC for kind information of the V.C.
- 2- Finance Controller.
- 3- Director, Concerned School.
- 4- Personal File.


23/08/11
Registrar