

# PCP DATA-2025-26

## RC-Kanpryag

| Center Code  | Centre Name                         | Programmes name | No. of Centres conducted PCP | No. of PCP held every year | Total no.of students registered in the programme | No. Of Students Attendedon an average basis |
|--------------|-------------------------------------|-----------------|------------------------------|----------------------------|--------------------------------------------------|---------------------------------------------|
| <b>17030</b> | Govt PG College Karnprayag, Chamoli | UG              | 01 CENTRE                    | 49                         | 820                                              | 28                                          |
|              |                                     | PG              |                              | 29                         | 438                                              | 13                                          |
|              |                                     | PHD             |                              |                            |                                                  |                                             |
| <b>17063</b> | Govt PG College Gairsain, Chamoli   | UG              | 01 Centre                    | 116                        | 480                                              | 68                                          |
|              |                                     | PG              |                              | 64                         | 368                                              | 35                                          |
|              |                                     | PHD             |                              |                            |                                                  |                                             |
| <b>17068</b> | Gopeshwar                           | UG              | 01 Centre                    |                            |                                                  |                                             |
|              |                                     | PG              |                              | 86                         | 350                                              | 23                                          |
|              |                                     | PHD             |                              | 59                         | 140                                              | 17                                          |
| <b>17072</b> | Govt Degree College Nandasain       | UG              | 01 Centre                    | 0                          | 47                                               | 0                                           |
|              |                                     | PG              |                              | 0                          | 0                                                | 0                                           |
|              |                                     | PHD             |                              |                            |                                                  |                                             |
| <b>17075</b> | Govt Degree College , Joshimath     | UG              | 01 Centre                    | 3                          | 51                                               | 6                                           |
|              |                                     | PG              |                              | 3                          | 14                                               | 7                                           |
|              |                                     | PHD             |                              |                            |                                                  |                                             |
| <b>14018</b> | Govt PG College Agastyamuni         | UG              | 01 Centre                    | 0                          | 180                                              | 0                                           |
|              |                                     | PG              |                              | 0                          | 120                                              | 0                                           |
|              |                                     | PHD             |                              |                            |                                                  |                                             |
| <b>14047</b> | Govt Degree College Nagnath Pokhri  | UG              | 01 Centre                    | 0                          | 22                                               | 0                                           |
|              |                                     | PG              |                              | 0                          | 0                                                | 0                                           |
|              |                                     | PHD             |                              |                            |                                                  |                                             |
| <b>14052</b> | Govt Degree College Guptkashi       | UG              | 01 Centre                    | 6                          | 57                                               | 5                                           |

|              |                                     |     |           |   |     |   |
|--------------|-------------------------------------|-----|-----------|---|-----|---|
|              |                                     | PG  |           | 0 | 0   | 0 |
|              |                                     | PHD |           |   |     |   |
| <b>14054</b> | Govt Degree College Rudraprayag     | UG  | 01 Centre | 0 | 51  | 0 |
|              |                                     | PG  |           | 0 | 0   | 0 |
|              |                                     | PHD |           |   |     |   |
| <b>19023</b> | Govt Degree College Talwari         | UG  | 01 Centre | 0 | 113 | 0 |
|              |                                     | PG  |           | 0 | 21  | 0 |
|              |                                     | PHD |           |   |     |   |
| <b>20001</b> | Govt Degree College Nandanagar ghat | UG  | 01 Centre | 0 | 2   |   |
|              |                                     | PG  |           | 0 | 0   |   |
|              |                                     | PHD |           |   |     |   |

### RC-Ranikhet

| Ranikhet | Govt. P.G College Ranikhet | Admission Session July 2025 |           |    |     |    |
|----------|----------------------------|-----------------------------|-----------|----|-----|----|
|          |                            | BA-21                       | 01 Center | 0  | 7   |    |
|          |                            | BA-23                       |           | 64 | 313 | 9  |
|          |                            | BAG-23                      |           | 0  | 1   |    |
|          |                            | BCOM-23                     |           | 23 | 112 | 11 |
|          |                            | BED-21                      |           | 16 | 46  | 19 |
|          |                            | BSC-23                      |           | 0  | 3   |    |
|          |                            | DYS-21                      |           | 0  | 1   |    |
|          |                            | MAEC-21                     |           | 0  | 8   |    |
|          |                            | MAEL-21                     |           | 0  | 14  |    |
|          |                            | MAGE-23                     |           | 0  | 7   |    |
|          |                            | MAHI-21                     |           | 0  | 16  |    |
|          |                            | MAHL-21                     |           | 0  | 16  |    |
|          |                            | MAPA-21                     |           | 0  | 1   |    |
|          |                            | MAPS-25                     |           | 0  | 47  |    |
|          |                            | MASL-21                     |           | 0  | 3   |    |
|          |                            | MASO-21                     |           | 0  | 44  |    |
|          |                            | MCOM-21                     |           | 0  | 29  |    |
|          |                            | MPAM-21                     |           | 0  | 3   |    |
|          |                            | MSCBOT-21                   |           | 0  | 8   |    |
|          |                            | MSCMT-23                    |           | 0  | 4   |    |
|          |                            | MSCZO-21                    |           | 0  | 1   |    |
|          |                            | MSW-21                      |           | 6  | 10  | 1  |
|          |                            | MAED-21                     |           | 0  | 9   |    |
|          |                            |                             |           |    |     |    |
|          |                            | January- 2026               |           |    |     |    |

|  |  |          |  |    |     |    |
|--|--|----------|--|----|-----|----|
|  |  | BA-17    |  | 0  | 2   |    |
|  |  | BA-21    |  | 0  | 16  |    |
|  |  | BA-23    |  | 60 | 421 |    |
|  |  | BAG-23   |  | 0  | 3   |    |
|  |  | BCOM-23  |  | 0  | 124 |    |
|  |  | BED-21   |  | 16 | 50  | 10 |
|  |  | BSC-23   |  | 0  | 3   |    |
|  |  | DYS - 21 |  | 0  | 1   |    |
|  |  | MAEC     |  | 0  | 8   |    |
|  |  | MAED     |  | 0  | 9   |    |
|  |  | MAEL     |  | 0  | 19  |    |
|  |  | MAHI     |  | 0  | 15  |    |
|  |  | MAHL     |  | 0  | 13  |    |
|  |  | MAPA     |  | 0  | 1   |    |
|  |  | MAPS     |  | 0  | 43  |    |
|  |  | MASL     |  | 0  | 3   |    |
|  |  | MASO     |  | 0  | 39  |    |
|  |  | MAT      |  | 0  | 4   |    |
|  |  | MCOM     |  | 0  | 26  |    |
|  |  | MPAM     |  | 0  | 2   |    |
|  |  | MSCBOT   |  | 0  | 8   |    |
|  |  | MSCPH    |  | 0  | 1   |    |
|  |  | MSCZO    |  | 0  | 3   |    |
|  |  | MSW      |  | 6  | 15  |    |

### RC-Pithoragarh

|  |                                                           |      |           |     |     |     |
|--|-----------------------------------------------------------|------|-----------|-----|-----|-----|
|  | GPGC NARAYAN<br>NAGAR 18004                               | BA   | 01 CENTRE | Nil | 36  | NIL |
|  |                                                           | BAG  | 01 CENTRE | Nil | 1   | NIL |
|  |                                                           | MAGE | 01 CENTRE | Nil | 0   | NIL |
|  |                                                           | BSC  | 01 CENTRE | Nil | 1   | NIL |
|  |                                                           | MAHI | 01 CENTRE | Nil | 2   | NIL |
|  |                                                           | MAHR | 01 CENTRE | Nil | 0   | NIL |
|  |                                                           | MASO | 01 CENTRE | Nil | 2   | NIL |
|  |                                                           | MAPS | 01 CENTRE | Nil | 4   | NIL |
|  |                                                           |      | 01 CENTRE |     |     |     |
|  |                                                           |      |           |     |     |     |
|  | Soban Singh Jeena<br>University Campus<br>Champawat 18029 | BA   | 01 CENTRE | NIL | 171 | NIL |
|  |                                                           | BAG  | 01 CENTRE | NIL | NIL | NIL |
|  |                                                           | BCOM | 01 CENTRE | NIL | 6   | NIL |
|  |                                                           | MADS | 01 CENTRE | NIL | NIL | NIL |
|  |                                                           | MASL | 01 CENTRE | NIL | NIL | NIL |
|  |                                                           | MASO | 01 CENTRE | NIL | 40  | NIL |
|  |                                                           | MAPA | 01 CENTRE | NIL | NIL | NIL |
|  |                                                           | MAPS | 01 CENTRE | NIL | 34  | NIL |
|  |                                                           | MAHI | 01 CENTRE | NIL | 11  | NIL |
|  |                                                           | MAHL | 01 CENTRE | NIL | 12  | NIL |

|  |                                                       |      |           |     |     |     |
|--|-------------------------------------------------------|------|-----------|-----|-----|-----|
|  |                                                       | MAED | 01 CENTRE | NIL | 6   | NIL |
|  |                                                       | MAEC | 01 CENTRE | NIL | 2   | NIL |
|  |                                                       | MAHR | 01 CENTRE | NIL | NIL | NIL |
|  |                                                       | MAEL | 01 CENTRE | NIL | 16  | NIL |
|  | GDC GANAI-<br>GANGOLI 18035                           | BA   | 01 CENTRE | NIL | 87  | NIL |
|  |                                                       | MADS | 01 CENTRE | NIL | 0   | NIL |
|  |                                                       | MAEC | 01 CENTRE | NIL | 6   | NIL |
|  |                                                       | MAEL | 01 CENTRE | NIL | 3   | NIL |
|  |                                                       | MAHL | 01 CENTRE | NIL | 2   | NIL |
|  |                                                       | MAHR | 01 CENTRE | NIL | 0   | NIL |
|  |                                                       | MAPS | 01 CENTRE | NIL | 13  | NIL |
|  |                                                       | MASL | 01 CENTRE | NIL | 5   | NIL |
|  |                                                       | MASO | 01 CENTRE | NIL | 25  | NIL |
|  | Government<br>Degree College<br>Muwani -18036         | BA   | 01 CENTRE | NIL | 67  | NIL |
|  |                                                       | MASL | 01 CENTRE | NIL | 0   | NIL |
|  |                                                       | MAPS | 01 CENTRE | NIL | 17  | NIL |
|  |                                                       | MAHR | 01 CENTRE | NIL | 0   | NIL |
|  |                                                       | MAHL | 01 CENTRE | NIL | 6   | NIL |
|  |                                                       | MAEL | 01 CENTRE | NIL | 8   | NIL |
|  |                                                       |      | 01 CENTRE | NIL | 13  | NIL |
|  | Govt. Degree<br>College Amori<br>18037                | BA   | 01 CENTRE | NIL | 7   | NIL |
|  |                                                       | MADS | 01 CENTRE | NIL | 0   | NIL |
|  |                                                       | MAHI | 01 CENTRE | NIL | 4   | NIL |
|  |                                                       | MAEL | 01 CENTRE | NIL | 1   | NIL |
|  |                                                       | MAEC | 01 CENTRE | NIL | 2   | NIL |
|  |                                                       | MAHR | 01 CENTRE | NIL | 0   | NIL |
|  |                                                       | MAED | 01 CENTRE | NIL | 1   | NIL |
|  |                                                       | MASL | 01 CENTRE | NIL | 0   | NIL |
|  |                                                       | MAPS | 01 CENTRE | NIL | 10  | NIL |
|  |                                                       | MAHL | 01 CENTRE | NIL | 4   | NIL |
|  |                                                       |      | 01 CENTRE |     |     |     |
|  | Government Model<br>Degree College<br>Devidhura 18039 | BA   | 01 CENTRE | NIL | 31  | NIL |
|  |                                                       | MAEC | 01 CENTRE | NIL | 7   | NIL |
|  |                                                       | MAEL | 01 CENTRE | NIL | 0   | NIL |
|  |                                                       | MAHL | 01 CENTRE | NIL | 8   | NIL |
|  |                                                       | MAPS | 01 CENTRE | NIL | 8   | NIL |
|  |                                                       | MASL | 01 CENTRE | NIL | 0   | NIL |
|  |                                                       | MASO | 01 CENTRE | NIL | 3   | NIL |
|  |                                                       | MAHR | 01 CENTRE | NIL | 0   | NIL |
|  |                                                       | MADS | 01 CENTRE | NIL | 0   | NIL |
|  |                                                       |      | 01 CENTRE |     |     |     |
|  | Government<br>Degree College<br>DATI 18040            | BA   | 01 CENTRE | NIL | 27  | NIL |
|  |                                                       | BAG  | 01 CENTRE | NIL | nil | NIL |
|  |                                                       | MAED | 01 CENTRE | NIL | 1   | NIL |
|  |                                                       | MAEL | 01 CENTRE | NIL | 2   | NIL |
|  |                                                       | MAHI | 01 CENTRE | NIL | 4   | NIL |
|  |                                                       | MAHL | 01 CENTRE | NIL | 10  | NIL |

|  |                                              |        |           |     |     |     |
|--|----------------------------------------------|--------|-----------|-----|-----|-----|
|  | FAT 18040                                    | MAPS   | 01 CENTRE | NIL | nil | NIL |
|  |                                              | MASL   | 01 CENTRE | NIL | nil | NIL |
|  |                                              | MASO   | 01 CENTRE | NIL | 10  | NIL |
|  |                                              | MSW    | 01 CENTRE | NIL | 1   | NIL |
|  |                                              |        | 01 CENTRE |     |     |     |
|  | MCSTM<br>Pithoragarh 18041                   | BCA    | 01 CENTRE | NIL | 0   | NIL |
|  |                                              |        | 01 CENTRE |     |     |     |
|  | 18011- Govt P G<br>College Lohaghat          | BA     | 01 CENTRE | NIL | 569 | NIL |
|  |                                              | BAG    | 01 CENTRE | NIL | NIL | NIL |
|  |                                              | BAGM   | 01 CENTRE | NIL | NIL | NIL |
|  |                                              | BAM    | 01 CENTRE | NIL | NIL | NIL |
|  |                                              | BCOM   | 01 CENTRE | NIL | 18  | NIL |
|  |                                              | BSC    | 01 CENTRE | NIL | 2   | NIL |
|  |                                              | MADS   | 01 CENTRE | NIL | NIL | NIL |
|  |                                              | MAEC   | 01 CENTRE | NIL | 5   | NIL |
|  |                                              | MAED   | 01 CENTRE | NIL | 15  | NIL |
|  |                                              | MAEL   | 01 CENTRE | NIL | 19  | NIL |
|  |                                              | MAGE   | 01 CENTRE | NIL | 1   | NIL |
|  |                                              | MAHI   | 01 CENTRE | NIL | 14  | NIL |
|  |                                              | MAHL   | 01 CENTRE | NIL | 17  | NIL |
|  |                                              | MAHR   | 01 CENTRE | NIL | NIL | NIL |
|  |                                              | MAHS   | 01 CENTRE | NIL | NIL | NIL |
|  |                                              | MAMT   | 01 CENTRE | NIL | NIL | NIL |
|  |                                              | MAPA   | 01 CENTRE | NIL | NIL | NIL |
|  |                                              | MAPS   | 01 CENTRE | NIL | 35  | NIL |
|  |                                              | MASL   | 01 CENTRE | NIL | 3   | NIL |
|  |                                              | MASO   | 01 CENTRE | NIL | 31  | NIL |
|  |                                              | MCOM   | 01 CENTRE | NIL | 4   | NIL |
|  |                                              | MSCBOT | 01 CENTRE | NIL | 4   | NIL |
|  |                                              | MSCCH  | 01 CENTRE | NIL | 1   | NIL |
|  |                                              | MSCMT  | 01 CENTRE | NIL | 14  | NIL |
|  |                                              | MSCPH  | 01 CENTRE | NIL | 1   | NIL |
|  |                                              | MSCZO  | 01 CENTRE | NIL | 3   | NIL |
|  |                                              | MSW    | 01 CENTRE | NIL | 10  | NIL |
|  |                                              |        | 01 CENTRE |     |     |     |
|  | Govt. Degree<br>College Baluakote -<br>18031 | BA     | 01 CENTRE | 27  | 38  | 1   |
|  |                                              | BAG    | 01 CENTRE | 0   | 0   | NIL |
|  |                                              | BAGM   | 01 CENTRE | 0   | 0   | NIL |
|  |                                              | BAM    | 01 CENTRE | 0   | 0   | NIL |
|  |                                              | MADS   | 01 CENTRE | 0   | 0   | NIL |
|  |                                              | MAEC   | 01 CENTRE | 0   | 0   | NIL |
|  |                                              | MAEL   | 01 CENTRE | 6   | 10  | 1   |
|  |                                              | MAGE   | 01 CENTRE | 0   | 0   | NIL |
|  |                                              | MAHI   | 01 CENTRE | 0   | 3   | NIL |
|  |                                              | MAHL   | 01 CENTRE | 0   | 4   | NIL |

|  |                                                        |        |           |     |     |     |
|--|--------------------------------------------------------|--------|-----------|-----|-----|-----|
|  |                                                        | MAHR   | 01 CENTRE | 0   | 0   | NIL |
|  |                                                        | MAPA   | 01 CENTRE | 0   | 0   | NIL |
|  |                                                        | MAPS   | 01 CENTRE | 0   | 3   | NIL |
|  |                                                        | MASL   | 01 CENTRE | 0   | 0   | NIL |
|  |                                                        | MASO   | 01 CENTRE | 0   | 8   | NIL |
|  |                                                        | MAMT   | 01 CENTRE | 0   | 0   | NIL |
|  |                                                        |        | 01 CENTRE |     |     |     |
|  | GDC Munsyari -<br>18038                                | BA     | 01 CENTRE | 0   | 35  | NIL |
|  |                                                        | BAG    | 01 CENTRE | 0   | 0   | NIL |
|  |                                                        | MADS   | 01 CENTRE | 0   | 0   | NIL |
|  |                                                        | MAEC   | 01 CENTRE | 0   | 2   | NIL |
|  |                                                        | MAEL   | 01 CENTRE | 0   | 0   | NIL |
|  |                                                        | MAHI   | 01 CENTRE | 0   | 1   | NIL |
|  |                                                        | MAHL   | 01 CENTRE | 0   | 2   | NIL |
|  |                                                        | MAHR   | 01 CENTRE | 0   | 0   | NIL |
|  |                                                        | MAPS   | 01 CENTRE | 0   | 12  | NIL |
|  |                                                        | MASO   | 01 CENTRE | 0   | 16  | NIL |
|  |                                                        |        |           |     |     |     |
|  | LAXMAN SINGH<br>MAHER CAMPUS,<br>PITHORAGARH-<br>18002 | BA     | 01 CENTRE | NIL | 276 | NIL |
|  |                                                        | BAG    | 01 CENTRE | NIL | 0   | NIL |
|  |                                                        | BAGM   | 01 CENTRE | NIL | 0   | NIL |
|  |                                                        | BAM    | 01 CENTRE | NIL | 2   | NIL |
|  |                                                        | BCOM   | 01 CENTRE | NIL | 8   | NIL |
|  |                                                        | BBA    | 01 CENTRE | NIL | 5   | NIL |
|  |                                                        | BCA    | 01 CENTRE | NIL | 13  | NIL |
|  |                                                        | BSC    | 01 CENTRE | NIL | 18  | NIL |
|  |                                                        | MADS   | 01 CENTRE | NIL | 0   | NIL |
|  |                                                        | MAEC   | 01 CENTRE | NIL | 47  | NIL |
|  |                                                        | MAED   | 01 CENTRE | NIL | 27  | NIL |
|  |                                                        | MAEL   | 01 CENTRE | NIL | 76  | NIL |
|  |                                                        | MAGE   | 01 CENTRE | NIL | 2   | NIL |
|  |                                                        | MAHI   | 01 CENTRE | NIL | 41  | NIL |
|  |                                                        | MAHL   | 01 CENTRE | NIL | 28  | NIL |
|  |                                                        | MAHR   | 01 CENTRE | NIL | 0   | NIL |
|  |                                                        | MAHS   | 01 CENTRE | NIL | 6   | NIL |
|  |                                                        | MAMT   | 01 CENTRE | NIL | 0   | NIL |
|  |                                                        | MAPA   | 01 CENTRE | NIL | 1   | NIL |
|  |                                                        | MAPS   | 01 CENTRE | NIL | 75  | NIL |
|  |                                                        | MAPSY  | 01 CENTRE | NIL | 15  | NIL |
|  |                                                        | MASL   | 01 CENTRE | NIL | 7   | NIL |
|  |                                                        | MASO   | 01 CENTRE | NIL | 55  | NIL |
|  |                                                        | MCOM   | 01 CENTRE | NIL | 31  | NIL |
|  |                                                        | MPAM   | 01 CENTRE | NIL | 1   | NIL |
|  |                                                        | MSCBOT | 01 CENTRE | NIL | 18  | NIL |
|  |                                                        | MSCCH  | 01 CENTRE | NIL | 19  | NIL |
|  |                                                        | MSCMT  | 01 CENTRE | NIL | 39  | NIL |
|  |                                                        | MSCPH  | 01 CENTRE | NIL | 18  | NIL |
|  |                                                        | MSCZO  | 01 CENTRE | NIL | 49  | NIL |

|  |                               |        |           |     |     |     |
|--|-------------------------------|--------|-----------|-----|-----|-----|
|  |                               | MSW    | 01 CENTRE | NIL | 61  | NIL |
|  | G.D.C.<br>GANGOLIHAT<br>18033 | B.A.   | 01 CENTRE | NIL | 281 | NIL |
|  |                               | B.A.G. | 01 CENTRE | NIL | NIL | NIL |
|  | GDC Banbasa<br>16101          | BA     | 01 CENTRE | NIL | 58  | NIL |
|  |                               | MADS   | 01 CENTRE | NIL | 0   | NIL |
|  |                               | MAED   | 01 CENTRE | NIL | 1   | NIL |
|  |                               | MASO   | 01 CENTRE | NIL | 24  | NIL |
|  |                               | MSW    | 01 CENTRE | NIL | 1   | NIL |
|  |                               | MAPA   | 01 CENTRE | NIL | 0   | NIL |
|  |                               | MAPS   | 01 CENTRE | NIL | 6   | NIL |
|  |                               | MASL   | 01 CENTRE | NIL | 4   | NIL |
|  |                               | MAEC   | 01 CENTRE | NIL | 5   | NIL |
|  |                               | MAEL   | 01 CENTRE | NIL | 3   | NIL |
|  |                               | MAHR   | 01 CENTRE | NIL | 0   | NIL |
|  |                               | MAHL   | 01 CENTRE | NIL | 0   | NIL |
|  |                               |        | 01 CENTRE |     |     |     |
|  | GDC Tanakpur<br>16116         | BA     | 01 CENTRE | NIL | 386 | NIL |
|  |                               | BAG    | 01 CENTRE | NIL | 1   | NIL |
|  |                               | BCOM   | 01 CENTRE | NIL | 27  | NIL |
|  |                               | BSC    | 01 CENTRE | NIL | 2   | NIL |
|  |                               | MAPS   | 01 CENTRE | NIL | 34  | NIL |
|  |                               | MAGE   | 01 CENTRE | NIL | NIL | NIL |
|  |                               | MAHL   | 01 CENTRE | NIL | 7   | NIL |
|  |                               | MAHR   | 01 CENTRE | NIL | NIL | NIL |
|  |                               | MAEL   | 01 CENTRE | NIL | 25  | NIL |
|  |                               | MPAM   | 01 CENTRE | NIL | 2   | NIL |
|  | G.P.G.C. Berinag<br>18032     | BA     | 01 CENTRE | NIL | 267 | NIL |
|  |                               | BSC    | 01 CENTRE | NIL | 5   | NIL |
|  |                               | MAPS   | 01 CENTRE | NIL | 40  | NIL |
|  |                               | MASO   | 01 CENTRE | NIL | 45  | NIL |
|  |                               | MAEC   | 01 CENTRE | NIL | 15  | NIL |
|  |                               | MAED   | 01 CENTRE | NIL | 1   | NIL |
|  |                               | MSW    | 01 CENTRE | NIL | 10  | NIL |

## RC-Uttarkashi

|  | Programme Name |                     | Total Enrolled Learner      |       | No. of<br>Counselling<br>held | No. of<br>Learner<br>attended on<br>Average |
|--|----------------|---------------------|-----------------------------|-------|-------------------------------|---------------------------------------------|
|  |                |                     | July 2025 +<br>January 2026 | Total |                               |                                             |
|  | UG             | B.A.                | 0+15                        | 15    | 0                             | 0                                           |
|  |                | M.A.<br>(Economics) | 0+2                         | 2     | 0                             | 0                                           |
|  |                | M.A. (English)      | 0                           | 0     | 0                             | 0                                           |

|  |    |                              |     |   |   |   |
|--|----|------------------------------|-----|---|---|---|
|  | PG | M.A. (Sanskrit)              | 0   | 0 | 0 | 0 |
|  |    | M.A. (Hindi)                 | 0   | 0 | 0 | 0 |
|  |    | M.A. (Public Administration) | 0   | 0 | 0 | 0 |
|  |    | M.A. (Developmental Studies) | 0   | 0 | 0 | 0 |
|  |    | M.A. (Political Science)     | 0+9 | 9 | 0 | 0 |
|  |    | M.A. (Human Right)           | 0+1 | 1 | 0 | 0 |
|  |    | M.A. (Sociology)             | 0+8 | 8 | 0 | 0 |
|  |    |                              |     |   |   |   |
|  |    |                              |     |   |   |   |

**Centre Name with Code :- Government Degree College, Kamand (Tehri Garhwal) (15032)**

|  | Programme Name |                          | Total Enrolled Learner   |       | No. of Counselling held | No. of Learner attended on Average |
|--|----------------|--------------------------|--------------------------|-------|-------------------------|------------------------------------|
|  |                |                          | July 2025 + January 2026 | Total |                         |                                    |
|  | UG             | B.A.                     | 14+4                     | 18    | 0                       | 0                                  |
|  | PG             | M.A. ( Sanskrit )        | 0                        | 0     | 0                       | 0                                  |
|  |                | M.A. (English)           | 1+1                      | 2     | 0                       | 0                                  |
|  |                | M.A. (History)           | 2+0                      | 2     | 0                       | 0                                  |
|  |                | M.A. (Hindi)             | 1+1                      | 2     | 0                       | 0                                  |
|  |                | M.A. (Political Science) | 5+2                      | 7     | 0                       | 0                                  |
|  |                | M.A. (Sociology)         | 1+1                      | 2     | 0                       | 0                                  |
|  |                | M.A. (Human right)       | 0                        | 0     | 0                       | 0                                  |
|  |                |                          |                          |       |                         |                                    |

**Centre Name with Code :- Government Degree College, Chinyalisaur (Uttarkashi) (15031)**

|  | Programme Name |                  | Total Enrolled Learner   |       | No. of Counselling held | No. of Learner attended on Average |
|--|----------------|------------------|--------------------------|-------|-------------------------|------------------------------------|
|  |                |                  | July 2025 + January 2026 | Total |                         |                                    |
|  | UG             | B.A.             | 188+15                   | 203   | 363                     | 8                                  |
|  |                | B.Sc             | 6+1                      | 7     | 154                     | 3                                  |
|  |                | M.A. (Economics) | 4                        | 4     | 0                       | 0                                  |
|  |                | M.A. (English)   | 2+1                      | 3     | 0                       | 0                                  |
|  |                | M.A. (History)   | 3                        | 3     | 0                       | 0                                  |

|                                                                          | PG             | M.A. (Hindi)                 | 2                        | 2                                                       | 0                       | 0                                                   |
|--------------------------------------------------------------------------|----------------|------------------------------|--------------------------|---------------------------------------------------------|-------------------------|-----------------------------------------------------|
|                                                                          |                | M.A. (Political Science)     | 12+3                     | 15                                                      | 31                      | 3                                                   |
|                                                                          |                | M.A. (Human Right)           | 9                        | 9                                                       | 15                      | 2                                                   |
|                                                                          |                | M.A. (Sociology)             | 0                        | 0                                                       | 0                       | 0                                                   |
|                                                                          |                | M.Sc (Maths)                 | 1                        | 1                                                       | 0                       | 0                                                   |
|                                                                          |                |                              |                          |                                                         |                         |                                                     |
| <b>Centre Name with Code : - Government P.G. College, Purola (15030)</b> |                |                              |                          |                                                         |                         |                                                     |
|                                                                          | Programme Name |                              | Total Enrolled Learner   |                                                         | No. of Counselling held | No. of Learner attended on Average                  |
|                                                                          |                |                              | July 2025 + January 2026 | Total                                                   |                         |                                                     |
|                                                                          | UG             | B.A.                         | 213+222                  | 435                                                     | 28                      | 15%                                                 |
|                                                                          |                | B.Sc.                        | 2                        | 2                                                       | 2                       | 50%                                                 |
|                                                                          | PG             | M.A. (Economics)             | 16+14                    | 30                                                      | 0                       | 0                                                   |
|                                                                          |                | M.A. (English)               | 10+9                     | 19                                                      | 0                       | 0                                                   |
|                                                                          |                | M.A. (History)               | 16+12                    | 28                                                      | 0                       | 0                                                   |
|                                                                          |                | M.A. (Hindi)                 | 35+28                    | 63                                                      | 4                       | 20%                                                 |
|                                                                          |                | M.A. (Sociology)             | 10+18                    | 28                                                      | 0                       | 0                                                   |
|                                                                          |                | M.A. (Education)             | 9+6                      | 15                                                      | 0                       | 0                                                   |
|                                                                          |                | M.A. (Developmental Studies) | 0                        | 0                                                       | 0                       | 0                                                   |
|                                                                          |                | M.A. (Political Science)     | 20+49                    | 69                                                      | 4                       | 20%                                                 |
|                                                                          |                | M.A. (Human Right)           | 0                        | 0                                                       | 0                       | 0                                                   |
|                                                                          |                | M.Sc (Chemistry)             | 0                        | 0                                                       | 0                       | 0                                                   |
|                                                                          |                | M.Sc (Maths)                 | 0                        | 0                                                       | 0                       | 0                                                   |
|                                                                          |                | M.Sc (Botony)                | 0                        | 0                                                       | 0                       | 0                                                   |
|                                                                          |                | M.Sc (Zoology)               | 0                        | 0                                                       | 0                       | 0                                                   |
|                                                                          |                |                              |                          |                                                         |                         |                                                     |
|                                                                          |                | <b>Programme Name</b>        | <b>No of center</b>      | <b>Total No.of students registered in the programme</b> |                         | <b>No. Of Students Attended on an average basis</b> |

|  |  |                                                                      |   |         |     |    |
|--|--|----------------------------------------------------------------------|---|---------|-----|----|
|  |  | Bachelor of Arts                                                     | 1 | 401+347 | 748 | 80 |
|  |  | Bachelor of Arts with Geography                                      |   | 13+12   | 25  | 8  |
|  |  | Bachelor of Arts with Mathematics                                    |   | 0       |     | 0  |
|  |  | Bachelor of Arts with Home Science                                   |   | 0       | 0   | 0  |
|  |  | Bachelor of Arts with Mathematics & Geography                        |   | 0       | 0   | 0  |
|  |  | Bachelor of Arts (Yoga)                                              |   | 1+1     | 2   | 2  |
|  |  | Bachelor of Commerce - B.Com.                                        |   | 144+120 | 264 | 55 |
|  |  | Bachelor of Business Administration-BBA                              |   | 42+41   | 83  | 0  |
|  |  | Bachelor of Computer Applications-BCA                                |   | 59+54   | 113 | 0  |
|  |  | Bachelor of Tourism and Travel Management-BTTM                       |   | 19+15   | 34  | 12 |
|  |  | Bachelor of Special Education- (Intellectual Development Disability) |   | 227+152 | 379 | 80 |
|  |  | Bachelor of Special Education- (Learning Disability)                 |   | 186+134 | 320 | 80 |

|  |  |                                                     |  |         |     |    |
|--|--|-----------------------------------------------------|--|---------|-----|----|
|  |  | Bachelor of Special Education- (Visual Impairment)  |  | 157+116 | 273 | 80 |
|  |  | Bachelor of Special Education- (Hearing Impairment) |  | 203+142 | 345 | 80 |
|  |  | Bachelor of Education- B.Ed. (ODL)                  |  | 58+59   | 117 | 0  |
|  |  | Bachelor of Library & Information Science-BLIS      |  | 61+76   | 137 | 0  |
|  |  | MASTER OF ARTS (ECONOMICS) - MA (ECONOMICS)         |  | 45+48   | 93  | 20 |
|  |  | MASTER OF ARTS (HISTORY) - MA (HISTORY)             |  | 38+46   | 84  | 18 |
|  |  | MASTER OF ARTS (POLITICAL SCIENCE)                  |  | 52+71   | 123 | 40 |
|  |  | MASTER OF ARTS (PUBLIC ADMINISTRATION)              |  | 24+21   | 45  | 0  |
|  |  | MASTER OF ARTS (SOCIOLOGY) –MA (SOCIOLOGY)          |  | 41+40   | 81  | 35 |

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|-------------------------------------------------------------|--|--------|-----|----|
| MASTER OF<br>SOCIAL<br>WORK – MSW                           |  | 95+95  | 190 | 60 |
| MASTER OF<br>ARTS<br>(PSYCHOLOG<br>Y)                       |  | 114+74 | 188 | 0  |
| MASTER OF<br>ARTS (HINDI)                                   |  | 38+40  | 78  | 26 |
| MASTER OF<br>ARTS<br>(ENGLISH) –<br>MA<br>(ENGLISH)         |  | 57+47  | 104 | 32 |
| MASTER OF<br>ARTS<br>(SANSKRIT)                             |  | 31+36  | 67  | 10 |
| MASTER OF<br>ARTS<br>(JYOTISH)                              |  | 20+29  | 49  | 0  |
| MASTER OF<br>PERFORMING<br>ARTS<br>(MUSIC)                  |  | 22+18  | 40  | 0  |
| MASTER OF<br>ARTS (URDU)                                    |  |        |     | 0  |
| MASTER OF<br>COMMERCE –<br>M.Com                            |  | 67+59  | 126 | 30 |
| MASTER OF<br>SCIENCE<br>(INFORMATIO<br>N<br>TECHNOLOG<br>Y) |  | 17+17  | 34  | 0  |
| MASTER OF<br>SCIENCE<br>(CYBER<br>SECURITY)                 |  |        |     | 0  |

PG

|                                                                     |  |       |     |    |
|---------------------------------------------------------------------|--|-------|-----|----|
| MASTER OF<br>ARTS (HOME<br>SCIENCE)                                 |  | 16+14 | 30  | 0  |
| MASTER OF<br>ARTS (YOGA)                                            |  | 6+16  | 22  | 6  |
| MASTER OF<br>ARTS<br>(EDUCATION)                                    |  | 59+46 | 105 | 25 |
| M.Ed. Special<br>Education                                          |  | 0     | 0   | 0  |
| MASTER OF<br>ARTS<br>(JOURNALIS<br>M AND MASS<br>COMMUNICA<br>TION) |  | 68+66 | 134 | 20 |
| MASTER OF<br>SCIENCE<br>(ENVIRONME<br>NTAL<br>SCIENCE)              |  | 0     | 0   | 0  |
| MASTER OF<br>ARTS<br>(ENVIRONME<br>NTAL<br>STUDIES)                 |  | 15+13 | 28  | 0  |
| MASTER OF<br>ARTS<br>(GEOGRAPHY<br>)                                |  | 0+5   | 5   | 0  |
| MASTER OF<br>SCIENCE<br>(GEO-<br>INFORMATIC<br>S)                   |  | 8+11  | 19  | 0  |
| MASTER OF<br>TOURISM<br>AND TRAVEL<br>MANAGEMEN<br>T (MTTM)         |  | 6+9   | 15  | 6  |

|  |  |                                                  |  |       |    |   |
|--|--|--------------------------------------------------|--|-------|----|---|
|  |  | MASTER OF ARTS IN HUMAN RIGHTS (MAHR)            |  | 0+4   | 4  | 0 |
|  |  | MASTER OF LIBRARY & INFORMATION SCIENCE (MLIS)   |  | 33+42 | 75 | 0 |
|  |  | MASTER OF ARTS (DEVELOPMENT STUDIES) (MADS)      |  | 8+6   | 14 | 0 |
|  |  | Diploma in Non-wood Forest Products              |  | 0     | 0  | 0 |
|  |  | DIPLOMA IN GEO INFORMATICS                       |  | 3+5   | 8  | 0 |
|  |  | Diploma in Public Health and Community Nutrition |  | 1+0   | 1  | 0 |
|  |  | Diploma in Yogic Science                         |  | 9+2   | 11 | 5 |
|  |  | Diploma in Phalit Jyotish                        |  | 3+2   | 5  | 0 |
|  |  | Diploma in Vedic Karmakand                       |  | 36+10 | 46 | 0 |
|  |  | Diploma in VastuShastra                          |  | 0+1   | 1  | 0 |
|  |  | Diploma in Medical Astrology                     |  | 4+2   | 6  | 0 |
|  |  | Diploma in Information Technology                |  | 0+7   | 7  | 0 |

|  |      |                                                            |  |       |    |    |
|--|------|------------------------------------------------------------|--|-------|----|----|
|  | Dip. | Diploma in Computer Applications                           |  | 0     | 0  | 0  |
|  |      | Diploma in Tourism Studies                                 |  | 5+4   | 9  | 0  |
|  |      | Diploma in Hospitality Administration                      |  | 0     | 0  | 0  |
|  |      | Diploma in Commercial Horticulture                         |  | 0     | 0  | 0  |
|  |      | Diploma in Value Added Products from Fruits and Vegetables |  | 1+2   | 3  | 0  |
|  |      | Diploma in Nepali Language                                 |  |       |    | 0  |
|  |      | Diploma in guidance and counseling                         |  |       |    | 0  |
|  |      | Diploma in Journalism and New Media                        |  | 21+24 | 45 | 15 |
|  |      | Diploma in Human Rights                                    |  | 1+0   | 1  | 0  |
|  |      | Diploma Program in Bhagavad Gita Studies                   |  | 0     | 0  | 0  |
|  |      |                                                            |  |       |    |    |
|  |      | Certificate Course in Panchayati Raj                       |  | 0     | 0  | 0  |
|  |      | Certificate in Memory Enhancement                          |  | 0     | 0  | 0  |
|  |      | Certificate in Vedic Karmkand                              |  | 1+0   | 1  | 0  |
|  |      | Certificate in Phalit Jyotish                              |  | 3+1   | 4  | 0  |

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|------------------------------------------------|--|-----|---|---|
| Certificate in Sanskrit Language               |  | 0+1 | 1 | 0 |
| Certificate in Vedic Cosmology                 |  | 0   | 0 | 0 |
| Certificate in Garhwali Language               |  | 1+1 | 2 | 0 |
| Certificate in Nepali Language                 |  | 3+0 | 3 | 0 |
| Certificate in Kumaoni Language                |  | 0   | 0 | 0 |
| Certificate Course in Office Management        |  | 0   | 0 | 0 |
| Certificate in e-Governance and Cyber Security |  | 1+0 | 1 | 0 |
| Certificate in Computer Application            |  | 3+3 | 6 | 0 |
| Certificate in Yogic Sciences                  |  | 0+1 | 1 | 0 |
| Certificate in Naturopathy                     |  | 0+1 | 1 | 0 |
| Certificate course in Food and Nutrition       |  | 0   | 0 | 0 |
| Certificate in Right to Information            |  | 0   | 0 | 0 |
| Certificate in Cyber Space & Data Protection   |  | 0   | 0 | 0 |
| Certificate in Human Rights                    |  | 0   | 0 | 0 |

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|-----------------------------------------------|--|-----|---|---|
| Foundation Course in special education        |  | 7+1 | 8 | 0 |
| Certificate in Non-wood Forest Products       |  | 0   | 0 | 0 |
| Certificate in Geo Informatics                |  | 0   | 0 | 0 |
| CVDMM (Digital Marketing & Management)        |  | 1+1 | 2 | 0 |
| Voc. (Soft Skill & E- Office Management)      |  | 0   | 0 | 0 |
| C. Voc. (Technology Enabled Education)        |  | 0   | 0 | 0 |
| Certificate in Community Radio Technology     |  | 0   | 0 | 0 |
| Certificate in Data Science & Applications    |  | 4+1 | 5 | 0 |
| Certificate course in Development Studies     |  | 0   | 0 | 0 |
| Certificate in Organic Farming                |  | 0+1 | 1 | 0 |
| Certificate Course in Indian Knowledge System |  | 0   | 0 | 0 |

|  |                                                      |  |     |   |   |
|--|------------------------------------------------------|--|-----|---|---|
|  | Certificate programme in “Assistant Homestay Manager |  | 0   | 0 | 0 |
|  | NBP(ID) Need Based Program For BED. Spl.             |  | 1+0 | 1 | 0 |
|  | NBP(LD) Need Based Program For BED. Spl.             |  | 6+0 | 6 | 0 |
|  | NBP(Vi) Need Based Program For BED. Spl.             |  | 4+0 | 4 | 0 |